

##### GFWC Florida Juniorette Planning Committee Application

|  |  |  |  |
| --- | --- | --- | --- |
| Name | | Grade (in Sept.) | |
| Address | City | | Zip |
| Phone (home) | Cell | | |
| Email | | | |
|  | | District | |
| Advisor’s Name | | Phone # | |
| Parent Name | | Phone # | |
| Parent Email | |  | |

***Please indicate your interest by numbers beginning with #1 as first choice; indicate 1-5 options:***

|  |  |  |  |
| --- | --- | --- | --- |
|  | Arts and Culture |  | Membership |
|  | Civic Engagement and Outreach |  | Chaplin |
|  | Education and Libraries |  | Historian |
|  | Health and Wellness |  | Fundraising |
|  | Environment |  | GFWC Juniors Special Program: Advocates for  Children (if needed for reporting purposes) |
|  | GFWC Signature Program: Domestic and Sexual Violence Awareness and  Prevention |  | Juniorette Special Project  (if needed for reporting purposes) |
|  | Leadership |  | Communications / PR |
|  | Parliamentarian |  | GFWC Florida President’s Project |

Please tell us why you feel you should be appointed to serve on the JPC and why you selected the position that you did for #1 (use back of page or separate page if needed):

Chairmen will be responsible for posting information and updates to their areas on our Facebook page, attending meetings to plan JASM (typically at GFWC Florida State meetings), and judging GFWC Florida Juniorette Reports (in January) in their areas within the deadlines provided.

Responsibilities at JASM will be determined during planning sessions. We are seeking statewide representation!

Email completed form to Juniorette Advisory Committee Chairman at [juniorettes@gfwcflorida.org](mailto:juniorettes@gfwcflorida.org) no later than January 15th.