**GFWC Florida Juniorette Planning Committee Application**

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| --- | --- | --- | --- |
| Name | | Grade (in Sept.) | |
| Address | City | | Zip |
| Phone (home) | Cell | | |
| Email | | | |
|  | | District | |
| Advisor’s Name | | Phone # | |

Please indicate your interest by numbers beginning with #1 as first choice:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Arts and Culture |  | Membership |
|  | Civic Engagement and Outreach |  | Chaplin |
|  | Education and Libraries |  | Historian |
|  | Health and Wellness |  | Fundraising |
|  | Environment |  | Juniors Special Project (if needed for reporting purposes) |
|  | Domestic Violence and Sexual Assault Awareness and prevention |  | Juniorette Special Project  (if needed for reporting purposes) |
|  | Leadership |  |  |

Please tell us why you feel you should be appointed to serve on the JPC and why you selected the position that you did for #1:

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Continue on a separate page if needed.

Chairmen will be responsible for posting information and updates to their areas on our Facebook page, attending meetings to plan JASM (typically at GFWC Florida State meetings), and judging GFWC Florida Juniorette Reports (at end of May) in their areas within the deadlines provided. Responsibilities at JASM will be determined during planning sessions. We are seeking statewide representation!