

GFWC FLORIDA - 2011 _____ CSP (Collaboration or Partnership) Report



Submitted by – name of chairman
Address of Chairman
City, State & Zip
Telephone # of Chairman
E-mail address of Chairman
Jr. Chairman’s name
Jr. Chairman’s E-mail address

2011 GFWC Florida (name of CSP and either Collaboration or Partnership) Statistics

- _____ **Number of Clubs reported**
- _____ **Number of Projects**
- _____ **Number of Members participating**
- _____ **Volunteer Hours**
- _____ **Dollars Donated**
- _____ **In Kind Donation**

Narrative:

A dynamic first paragraph gets attention!
 Please include both Woman’s Club and Junior Club Information
 Please type the club names in **bold** letters.

FYI...

Your reports may be altered if we have pertinent information from other sources (ie: Juniorettes.)