

**Judges scoring sheet**  
**Scrapbook Competition 2011 Fall Board**

Judges Number \_\_\_\_\_ Club entry Number \_\_\_\_\_ TOTAL POINTS \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

Circle correct category Digital Multimedia Handmade

**Note to judges:**

Please note that each subcategory under the five categories is assigned a maximum point value. Check the spaces provided to the left, if the items are there, give the sub category points in the block to the right. Clubs are not given specific guidelines for any of the categories below other than the information provided here. Do not impose or add any of your own rules or guidelines that clubs were not required to submit.

**I. Cover ( 5 points, maximum) TOTAL \_\_\_\_\_**

- \_\_\_ A. Club Name, District number, Year
- \_\_\_ B. Creative use of materials Attractive design
- \_\_\_ D. Sturdy construction Won't fall apart or be easily damaged

**2. Organization and Content (20 points, maximum) TOTAL \_\_\_\_\_**

- \_\_\_ A. Chronological order
- \_\_\_ B. Creativity of organization
- \_\_\_ C. Consistency of the theme
- \_\_\_ D. list of GFWC Officers, Southern Region Officers and FFWC Officers
- \_\_\_ E. list of Club Members and Chairmen
- \_\_\_ F. Variety of membership information and club activities (what you do)
- \_\_\_ G. People in photos are identified
- \_\_\_ H. Journaling: useful and meaningful information about the subject/activity is given

**3. Artistic Quality (45 points, maximum) TOTAL \_\_\_\_\_**

- \_\_\_ A. Artwork/layout
- \_\_\_ B. Color coordination of materials
- \_\_\_ C. Style and design
- \_\_\_ D. Originality: the overall design is unique
- \_\_\_ E. Theme: enhances the photos & is visually pleasing

**4. Overall Effect (30 points, maximum) TOTAL \_\_\_\_\_**

- \_\_\_ A. Use of FFWC Presidents Theme
- \_\_\_ B. Originality and creativity in assembling the scrapbook
- \_\_\_ C. WOW factor

**1. Maximum size 12" by 12" minimum 8" x "8 (Deduct 10 points if size if not within these guidelines)**

**2. Maximum 100 pages NOT Including title page, table of contents and rosters of GFWC/SRC/FFWC, District, and club officers (50 pages front and back) (10 points will be deducted if excess pages.)**

**DEDUCT \_\_\_\_\_**

**Scrapbook is disqualified if there is data outside the club year as presented on the cover or opening pages of the scrapbook. See guidelines for details.**

**Print total at top of page TOTAL POINTS \_\_\_\_\_**