

GUIDELINES FOR SCRAPBOOK COMPETITION GFWC FLORIDA
Fall Board 2011

1. **Size of scrapbook:**
 - A. Page shall not be more than 12 x 12 inches or less than 8 x 8 inches. Pages may not be larger than 12 x 12 but any size within those guidelines is acceptable. For example 8.5 x 11, 9 x 9, 10 x 10, etc are acceptable also.
 - B. Scrapbook shall not include more than 100 pages, 50 pages front and back. (The title page, table of contents, and rosters of GFWC, FFWC, District and Club do NOT count in the 100 pages)
Select the best 100 pages of your activities (50 pages front and back) Book will not be disqualified for more than 100 pages, but 10 points will be deducted from the final score.
2. Contents of each ScrapBook will be judged on creativity, organization, presentation, and completeness and must contain the following:
 - A. Title Page must include the name of the club, address, district, and your club year dates.
For example: June 2009 to May 2010; January to December of 2010)
 - B. Club Membership Roster. (Names are sufficient contact data not required)
 - C. list of Club Officers and Chairpersons. (Names are sufficient contact data not required)
 - D. list of State and District Officers (Names are sufficient contact data not required)
This information is available at www.GFWCFlorida.org and www.GFWC.org)
 - E. GFWC Officers and Southern Region officers (Names are sufficient contact data not required)
This information is available at www.GFWC.org) search for Southern Region and the meeting information.
 - F. Each page must have event information and date somewhere on the page
 - G. Journaling should provide meaningful Information about the subject/activity should be on each page or set of pages.
3. The Cover must include the club name, district, and club year dates. Scrapbooks will be judged on creativity, design and sturdy construction. The cover should stand up to much handling in the future.
4. Club scrapbook shall ONLY include data for the club year listed on the Title Page. **(For example: If the club year is from June 2010 to May 2011, including Items outside these dates will cause the scrapbook to be DISQUALIFIED. Your dates may be different from the example dates used here. You will use YOUR club year. You may include your Installation of Officers for the club year even though the Installation occurred prior to your club year starting). Call if you have questions. Linda Manson 865-335-6330**
5. The scrapbooks will be judged on creativity, organization, presentation, and completeness

6. All materials shall be entered chronologically by month. *Collage pages with multiple dates on pages are allowed. (Such as Department pages or event pages covering several dates from planning to event)*

4. Judging: Scrapbooks will be judged based on the following maximum point (Maximum of 100):

Cover	5 points
Contents and organization	20 points
Artistic	45 points
Overall Appeal	30 points

Judges will be chosen from outside the FFWC if possible. If not Judges will not judge their own club.

The President's Choice and Junior Director's Choice will be judged by their personal preference only.

Each category will be judged independently:

The Best of Show will be the scrapbook with the highest score including both (Traditional Digital) entry categories. In the event of a tie, those tying entries will be re-judged by all judges independently.

The judges scoring data will be condensed and presented to the club if requested when the scrapbook is picked up at Fall Board. The date will not be available after that time.

The actual Judges summaries will be destroyed after Fall Board.

1st, 2nd and 3rd place ribbons will be awarded in the following categories:

- A. Traditional
- B. Digital, totally digital no hand-made embellishments or additions

15 Blue ribbons will be awarded in each of the following categories:

- A. Best Original cover
- B. Best Over-all
- C. Best use of FFWC President's theme
- D. FFWC President's Choice FFWC Junior Directors Choice
- E. FFWC Junior Directors choice

16. All Scrapbooks entered will receive a participation ribbon and certificate.

If you have any questions, email Linda Manson at curvesflorida@aol.com or call 865-335-6330 (cell phone).